

Benton Rural Electric Association

> June 2024 Washington D.C.

# 2024 ELECTRIC COOPERATIVE Youth Tour

#### Purpose

The Electric Cooperative Youth Tour to Washington, D.C., is taken each year to provide young adults with the opportunity to travel to our nation's capital to:

- Experience firsthand how our government functions;
- Learn about the complexities of today's electric utility industry;
- Discover the unique characteristics of the cooperative business model/enterprise; and
- Meet and network with hundreds of their peers from throughout the United States.

#### Travel Dates & Cost\*

The electric Cooperative Youth Tour will take place June 17<sup>th</sup> -22<sup>nd</sup>, 2024.

All expenses to and from Washington, D.C., including flights, meals, lodging, and scheduled event fees are covered by Benton Rea and the National Rual Electric Cooperative Association (NRECA). Benton REA also provides the students with \$250 cash for incidental expenses. Travel from a student's home to airports or Benton REA offices and any additional expenses incurred by the student are not covered.

#### Eligibility

To be eligible for the Electric Cooperative Youth Tour to Washington, D.C., the following provisions will govern the acceptance of applicants from Benton REA:

- Applicants must be currently enrolled in their Sophomore or Junior year in high school. Home-schooled students are eligible to apply.
- The Electric Cooperative Youth Tour requires a great deal of physical fitness and stamina and may not be designed for children who need significant assistance for personal care, require constant one-on=one support, or have great difficulty managing their behavior in group settings. If your child has a special healthcare need, contact Benton REA for an evaluation of the traveler's care needs. A thorough evaluation will be made by Benton REA staff. *Health conditions requiring advance clearance include but are not limited to insulin-dependent diabetes; cardiac situations; asthmatics' seizure disorders; mental illness; autism spectrum and any serious or life-threatening food allergies.*
- Applicants must be a child of Benton REA member whose primary residence is in Benton, Yakima, or Lewis Counties.
- Children of Benton REA employees are not eligible to apply.

#### Judging

- Each applicant must submit a written essay.
  - Essay topic: What moment in American History do you wish you had been apart of and what would you have contributed had you been there at that moment in time?
- The essay must be included with a completed application and must be received by Benton REA no later than January 8, 2024, at 5pm.
- Benton REA staff will select up to five finalists who will be asked to do a personal interview in January 2024, either in-person or online.
- Benton REA staff will then select up to two applicants to attend the Youth Tour as Benton REA's delegate(s).

\*Failure to provide Benton REA with a minimum of 45 days cancellation notice could result in a participant's parents or guardians being billed for all or a portion of the trip's expenses.

\*Should student behavior be a factor that they would need to be sent home, would also result in the participant's parents or guardians being billed for all or a portion of the trip's expenses.



## Applications are due to Benton REA no later than January 8, 2024, at 5pm

Mail application to: Benton REA, Attn: Youth Tour, P.O. Box 1150, Prosser, WA 99350

**Personal Information** 

Student Nam	e:						
	(First)				(Middle)		(Last)
Name You W	ish to Ap	pear on N	ame Ba	idge:			
Home Mailin	g Addres	5:					
City:	City: State: W						Zip Code:
Home Phone	/ Parent	Cell:				Student cell (	phone used on trip):
Sex: M	F	Ot	ther	Rather not say		Date of Birth:	:
Shirt Size:	S	Μ	L	XL	XXL		
Student Emai	il:					Parent Email:	
Parent(s)/ Gu	ardian(s)	Name(s):					

#### Academic Information

Name of High School:			
High School Mailing Address:			
City:	State: Washington	Zip Code:	
Cumulative GPA:	Current Year in School:	Sophomore	Junior
ACT Composite Scores	Verbal :	Math :	
PSAT/SAT Scores	Verbal :	Math :	



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Scholastic Awards (list any national or local awards received)				
Year	<u>Activity</u>	Description		
School Part	icipation (List activities you've parti	icipated in such as class officer, plays, athletics, music, clubs, etc):		
<u>Year</u>	Activity	Description		
<b>Extracurric</b> <u>Year</u>	ular Leadership (List non-school act Organization	tivities for which you have participated in as a leader): <u>Offices Held</u>		
	<u>.</u>			
Additional	Information (List additional informa	ation that demonstrates your leadership abilities and/or academic achievements):		

Student Signature



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Health conditions requiring <u>advanced clearance</u> include, but are not limited to, insulin-dependent diabetes; cardiac situation; asthmatics; seizure disorders; mental illness; autism spectrum and any serious or life-threatening food allergies.

I have read and understand the above statement and assure trip administrators that, if selected, my son/daughter meets the health requirements as noted and is eligible to participate in the Youth Tour to Washington, D.C.

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Parent/Guardian Signature
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Date